

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 14 3 05 PM 1963

OLLIE FARRINGTON
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, P. C. Pearce,

in consideration of Ten Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Orelle Pearce Weeks, all my right, title and interest, the same being a 4/6ths undivided interest, in and to:

All that certain piece, parcel or lot of land on the East side of Fourth Avenue, in Section No. 2 of Judson Mills Village in the County of Greenville, State of South Carolina, being known and designated as Lot No. 26 as shown on a plat of Section No. 2 of Judson Mills Village, made by Dalton & Neves, Engineers, in November, 1939, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K, at page 25, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the East side of Fourth Avenue, at the corner of Lots Nos. 26 and 27, said pin being 80 feet South from the Southeast corner of the intersection of Fourth Avenue and Fifth Street and running thence with the line of Lot no. 27, S. 83-53 E. 122 feet to iron pin; thence with the rear line of Lot No. 7, S. 6-07 W. 80 feet to an iron pin; thence with the line of Lot No. 25, N. 83-53 W. 122 feet to an iron pin on the East side of Fourth Avenue; thence with the East side of Fourth Avenue, N. 6-07 E. 80 feet to the beginning corner.

This is the same tract of land conveyed to the grantor and Annie R. Pearce, grantor's deceased wife, by Judson Mills, by deed dated Dec. 30, 1939 and recorded in the office of Register of Mesne in and for Greenville County, S. C. in Deed Book Volume 217, Page 179, said deed conveying to the grantor herein a one-half interest, or 3/6 interest, the other 1/6ths interest therein being inherited from grantor's deceased wife, Annie R. Pearce.

This deed is made subject to the provisions and restrictions contained in said deed of Judson Mills.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of March 19 63. Paul C Pearce (SEAL)

SIGNED, sealed and delivered in the presence of:

W. R. Long (SEAL)

C. E. Mullins (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of March 19 63.

W. Riddell (SEAL)
Notary Public for South Carolina.

W. R. Long

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } RENUNCIATION OF DOWER Grantor a Widower

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (WIVES) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 14th day of March 19 63, at 3:05 P.M. M., No. #23191

115-6-9